

**KUSHLA WATER DISTRICT  
6210 HWY. 45  
EIGHT MILE, AL 36613**

DEPOSIT FOR SERVICES: Homeowner-Acc. # \_\_\_\_\_

Receipt of \$100.00 deposit on advance water bills is hereby acknowledged by the Kushla Water District to be applied as settlement for final water bill with the balance being returned to the water user.

Notwithstanding that, this is appended to the whole water user's agreement. This appendage is as binding as though incorporated in the whole said agreement in the original.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

By: \_\_\_\_\_ Water User

Service Address: \_\_\_\_\_

Mailing Address (if different):  
\_\_\_\_\_

Your Employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Driver's License: \_\_\_\_\_ State: \_\_\_\_\_

**Christopher Williams: Chairman of the Board of Directors**