

Kushla Water District

6210 Highway 45
Eight Mile, AL 36613
Phone: 251-675-2297
Fax: 251-675-1066
kushla13@bellsouth.net

Application for Employment

PLEASE PRINT

Date: _____ Social Security #: _____

Mr. Mrs. Ms. (Circle One)

Name: _____
Last First Middle Maiden

Address: _____ Daytime Phone: _____
Street or P.O. Box

City _____ State _____ Zip _____ Cell Phone: _____

Position for which you are applying:

- | | | |
|---|--|---|
| <input type="checkbox"/> Administrative:
Specify: | <input type="checkbox"/> Custodial
Specify: | <input type="checkbox"/> Manual Trade
Specify: |
| <input type="checkbox"/> Clerical/Technical
Specify: | <input type="checkbox"/> Multi-Craft
Specify: | <input type="checkbox"/> Other
Specify: |

Present Employment Status

_____	_____
Employer	Position

Have you ever been employed by Kushla Water District? Yes No
If yes, list position(s), date(s), and reason for leaving:

Have you ever pleaded guilty, been convicted, fined, imprisoned, nolo contendere, or place on probation for violations of any law, police regulation, or ordinance, excluding minor traffic violations? Yes No
If yes, explain with details.

Have you ever been discharged or forced to resign for misconduct or unsatisfactory service? Yes No
If yes, explain with details.

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EDUCATION				
School Name/ Location	High School	Vocational Training / School	Junior/ Community College	Undergraduate College/ University
	Years Completed (Circle Last Year)	9 10 11 12 GED		
Diploma / Degree & Year of Graduation				
Dates Attended				
Describe Course of Study	N/A			

Special Skills and Qualifications

Summarize special job-related skills and qualifications from employment or other experience:

Clerical

Typing: _____ wpm

Multicraft:

- _____ Apprentice
- _____ Journeyman
- _____ Masters
- _____ Certified
- _____ On-Job Training

Computer knowledge

- _____ Excel
- _____ Windows
- _____ Word
- _____ Access
- _____ Power Point
- _____ Microsoft Publisher

List any other related skills not identified above:

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Employment Experience: Please list your last three employers		
Employer	Dates Employed	Work performed /duties:
Address	From:	
Telephone Number	To:	
Job Title		
Reason for leaving	Number of Years	
Employer	Dates Employed	Work performed /duties:
Address	From:	
Telephone Number	To:	
Job Title		
Reason for leaving	Number of Years	
Employer	Dates Employed	Work performed /duties:
Address	From:	
Telephone Number	To:	
Job Title		
Reason for leaving	Number of Years	

References:

Give name, address and telephone number of three (3) references who are not related to you and who can verify your work.

Name: _____ Phone: _____

Address: _____ City: _____ State / Zip _____

Name: _____ Phone: _____

Address: _____ City: _____ State / Zip _____

Name: _____ Phone: _____

Address: _____ City: _____ State / Zip _____

Kushla Water District is an Equal Opportunity Employer. No applicant or employee shall, on the basis of race, color, religion, gender, age, ethnicity, marital status, disability if otherwise qualified, political or religious beliefs, national origin, social and family background, or on the basis of the use of a language other than English, be discriminated against by this Water District.