

KUSHLA WATER DISTRICT

6210 Highway 45
Eight Mile, AL 36613

CONNECTION FORM

FEE: \$50.00 (non refundable)

A./C #: _____

Know all men by their presence, that I, _____
Customer

accept, with obligation under the water users agreement , to abide by the subscription rights of
connection to water service from **Kushla Water District**.

Signed on this day _____ of _____, 20 _____

Signature: _____

Service Address _____

Mailing Address: _____

Phone Number Cell: () _____ Home: _____

Attested By: _____